ASSIGNED

Serial **N? 20295**

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office FEB 1 5 1962	•••••
Returned to applicant for correction	
Corrected application filed.	
Map filed Feb. 19, 1953 under 14800	
The applicant L. B. Vermillion	
of Vista , County of San Diego	,
State of California , hereby make application for permission to appropriate of the control of th	·
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place	e of incorpora-
tion; if a copartnership or association, give names of members.)	•
1. The source of the proposed appropriation is Underground	
The source of the proposed appropriation is	
2. The amount of water applied for is	
(a) If stored in reservoir give number of acre-feet	
3. The water to be used for <u>Irrigation and Domestic</u> Irrigation, power, mining, manufacturing, domestic, or other use.	·
4. If use is for:	
(a) Irrigation (state number of acres to be irrigated)	
(b) Stockwater (state number and kinds of animals to be watered)	
(c) Other use (describe fully under "No. 11. Remarks")	
(d) Power:	
(1) Horsepower developed	
(2) Point of return of water to stream	
5. The water is to be diverted from its source at the following point: NE1 NE1 Sec. 19.	T. 21 S.,
R. 54 E., M.D.B.&M. Describe Mabeing within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsur	
it should be stated. 6. Place of use N2 Sec. 19 and NW1 Sec. 20. T. 21 S R. 54 E	
Describe by legal subdivision, if on unsurveyed land it should be so stated.	
7. Use will begin about Jan 1 and end about Dec. 31 , of each	year.
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to	5
and specifications of your diversion or storage works.) Main ditches, laterals	and possibly
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or o	ther conduits.
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953. Well was driftle
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February 2, 1968 March 2, 1968 March 2, 1968 EAL this 2nd day

WITHDRAWN AND RELINQUISH - APRIL 3, 1975.

I Abe Fox, President of H-Bar Ranch, Inc., owner of record of the following described water rights, hereby withdraw and relinquish all rights encompassed within and under Permits and Certificates to appropriate underground water identified as Nos.: Permit 17045 (Cert. 5525), Permit 20295 (Cert. 7461), and Permit 24842 (Cert. 7581).

Dated this 6th day of February, 1975.

Abe Fox / / President, H-Bar Ranch, Inc.

JEAN WILLIAMS

Notery Fullic — State of Nevada

Carson City

My Commission Expires Sept. 24, 1977

Jean Williams